

## Department of Commerce and Labor

## BUREAU OF FISHERIES

ALASKA FISHERIES SERVICE

Washington



The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

## SEASON OF 191 2

Name of company or individual ALASKA PACKERS ASSOCIATION  
 Location of plant or fishery KVICHAK, BRISTOL BAY, ALASKA  
 Location of general or home office SAN FRANCISCO, CALIFORNIA  
 Cash capital \$5,750,800.00  $1/7 = 821,542$  ✓  
 Valuation of plant 550,000.00 504,500 (gear below deducted) ✓  
 Number of resident proprietors or superintendents 1 ✓; number of clerks and other salaried employees 9 ✓  
 Wages paid: Salaried employees, \$ 13755.00 ✓; cannery and saltery employees, \$ 209700.00 ✓, shore and beach men, \$ 12910.00 ✓; fishermen, \$ 136935.00 ✓; transporters, \$ 4825.00 ✓

## OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTORY EMPLOYEES.	NUMBER OF SHOREMEN	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,	221 ✓	212 ✓	36 ✓	14 ✓	483
Natives,	none	50	none	none	50
Chinese, )		200 ✓			
Japanese, ) Orientals	"	479 <sup>279</sup> ✓	"	"	479
TOTAL,	221	741	36	14	1012

## VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM-BER.	NET TON-NAGE.	VALUE.	APPARATUS.	NUM-BER.	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons),	6 ✓	952 ✓	\$146000 ✓	Seines, drag,	none		
Steamers and launches (under 5 tons),	1 ✓	4 ✓	1400 ✓	Seines, purse,	"		
Sailing vessels,	6 ✓	6750 ✓	144000 ✓	Gill nets,	110	24200	11,100.
Boats, sail,	110 ✓	)	16,500 ✓	Traps, floating,	none		Included in plant value
Boats, row,	none	) Included		Traps, stationary,	1	200	4,000
Lighters and scows,	18 ✓	) in plant	9,000 ✓	Dip nets,	none		
Pile drivers,	2 ✓	) value	5,000 ✓	Lines, hand,	"		
				Lines, trawl,	"		
				Crab pots,	"		

\* If crew on sailing vessel act as fishermen, do not show them in this column also.

PRODUCTS HANDLED.

SPECIES.	CANNED.*				FRESH.		FROZEN.		MILD-CURED.			PICKLED.†			DRY-SALTED.					
	CASES OF 1/2-LB. CANS.		CASES OF 1-LB. CANS.		POUNDS.	VALUE.	POUNDS.	VALUE.	NO. OF TIERCES.	POUNDS.	VALUE.	NO. OF BARRELS.	POUNDS.	VALUE.	POUNDS.	VALUE.				
	NUMBER.	VALUE.	NUMBER.	VALUE.																
Black cod,																				
Cod,																				
Eulachon,																				
Halibut,																				
Herring, for food,																				
Herring, for bait,																				
Salmon:																				
Coho, or silver,																				
Dog, or chum,																				
Humpback, or pink,			3568	\$2.60		\$ 9,276.80														
King, or spring,			367	5.60		2,055.20														
Red, or sockeye,			221135	5.60		1,238,356.00							12	2400	\$10.00	120.				
Salmon bellies:													1442	288400	10.50	15,141				
Coho, or silver,																				
Dog, or chum,																				
Humpback, or pink,																				
King, or spring,																				
Red, or sockeye,																				
Smelt,																				
Trout:																				
Dolly Varden, or salmon trout,																				
Rainbow,																				
Steelhead,																				
Clams,																				
Crabs,																				
Fertilizer:																				
Herring,																				
Salmon,																				
Whale,																				
Oil:																				
Herring,																				
Salmon,																				
Shark,																				
Whale,																				
Whalebone,																				

\* Show separately the different shapes of cans; the actual number of cases of 1/2-lb. cans should be given.  
† Reduce half barrels to equivalent number of barrels.



I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

*A. A. Tichenor*  
Secretary.

State of **California, City and** County of **San Francisco.**

Subscribed and sworn to before me this **14** day of **December**, 191**2**

Seal

*O. A. Eggers*  
Notary Public.

In and for the City and County  
of San Francisco, State of California

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